

Govt. of Maharashtra  
PUBLIC WORKS DIVISION, NAGBHID  
Office of the Executive Engineer  
Public Works Division, Nagbhid.

5

Phone - 07179-240066

e-mail - nagbhid.ee@mahapwd.gov.in

Letter no. /Tech 2(6)/2025

Date : 20/5/2024

To,

2024

Principal,

L.M.B. Public School

Bramhapuri, Dist. Chandrapur

**Subject :- To issue "Building Safety Certificate 2024-25"**

Reference :- Your's letter No. 593/2025 Date - 15/07/2025

With reference to above letter, Department had inspected the School building Safety Certificate issued by Your's P.N. Gandhi & Architect Nagpur building fit for use of school hence certificate is issued.

Attachment :: Building Safety Certificate.

(Jaya Thakare)  
Executive Engineer  
Public Works Division  
Nagbhid

Copy To. Sub Divisional Engineer, P. W. Sub Division, Bramhapuri for Information.

Principal  
LMB Public School  
Bramhapuri, Dist. Chandrapur

Ashita  
Manager  
LMB Public School  
Bramhapuri, Dist. Chandrapur

A. L. Bhaich  
Secretary  
N. H. Education Society  
Bramhapuri

**BUILDING SAFETY CERTIFICATE**

No.

Date:

It is certified that the existing building **L. M. B. PUBLIC SCHOOL, BRAMHAPURI** (Name of the building or premises) At. **Bramhapuri Tah. Bramhapuri, Dist. Chandrapur. State. Maharashtra.** (Address) is having block(s) / floor(s) as per details below:

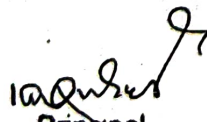
Detail of Block(s) in school	Block (1)	Block (2)	Block (1)	Block (1)	Block (1)	Block (1)
No. of Floor(s) in the Block	1. Ground Floors 2. First Floors 3. Second Floors 4. Third Floors					


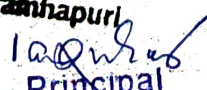
The building is owned / occupied by **Nevjabai Bhaiya Hitkarini Education Society Bramhapuri** (Name of the Society) have complied with the Building Safety requirements in accordance with National Building Code Rules, and verified by the officers concerned of **Govt. of Maharashtra Office of The Sub Divisional Engineer, Public Works Sub Division, Bramhapuri . On Inspection date 06/08/2025** in the presence of **President Shri. Ashok Kisanlalji Bhaiya At. Bramhapuri, Tah. Bramhapuri, Dist. Chandrapur. 441206** (Name and addresses of the Manager/Secretary of his representative) and that the building / premises is fit for occupancy for running school with effect from **08/08/2025 to 07/08/2028** for a period of **Three Years** in accordance with rule and subject to compliance of the specific condition as appended.

1. Building Structural Drawing
2. Fire Safety Certificate
3. N. A. Certificate
4. School Building Plan
5. Water Certificate

Issued on 08/08/2025 at Bramhapuri, Tah. Brahapuri by

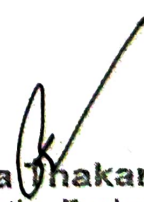
\*Strike out whichever is not applicable. In case of block is more than six use separate sheet for details.

  
Principal  
**LMB Public School**  
Bramhapuri, Dist. Chandrapur

  
Sub Divisional Engineer  
P. W. Sub Division  
Bramhapuri  
  
Principal  
**LMB Public School**  
Bramhapuri, Dist. Chandrapur

Signature with Seal:


Name:

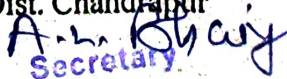
  
**Jaya Thakare**  
Executive Engineer  
Public Works Division  
Nagbhid

Designation:

Name & Address of

Department/Office: P.W. Division Nagbhid  
Tah. Nagbhid. Dist. Chandrapur

  
**Ashita**  
Manager  
**LMB Public School**  
Bramhapuri, Dist. Chandrapur

  
**A. H. Shivay**  
Secretary  
**N. H. Education Society**  
Bramhapuri



# कार्यालय नगर परिषद, ब्रम्हपुरी

MUNICIPAL COUNCIL, BRAMHAPURI, DIST- CHANDRAPUR (M.S.)  
E-mail :- conagarparishad@gmail.com. Phone :- 07177-272013



जा.क्र.: नपब्र/अनि/२०२६/५७

दिनांक :- १३/०३/२०२६

## ::नाहरकत प्रमाणपत्र::

महाराष्ट्र आग प्रतिबंधक व जीव संरक्षण उपाययोजना अधिनियम २००६ अन्वये

प्रति,

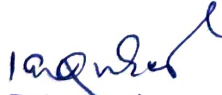
व्यवसायाचे नाव :- लेट मदनगोपाल भैय्या पब्लिक स्कूल, ब्रम्हपुरी

अर्जदाराचे नाव :- एल एम बी प्रिन्सिपल

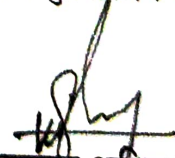
व्यवसायाचा पत्ता :- विद्या नगर, ब्रम्हपुरी

अटी व शर्ती :-

- 1) सदर नाहरकत प्रमाणपत्रामधिल कोणत्याही अटी किंवा शर्तीचा भंग केल्यास नगर परिषदा, नगर पंचायती व औद्योगिक नगरी अधिनियम १९६५ चे कलम ३३८ नुसार सदरील प्रमाणपत्र रद्द करण्याचे अधिकार न.प. ने राखून ठेवित आहे.
  - 2) महाराष्ट्र आग प्रतिबंधक व जिवसंरक्षक उपाययोजना अधिनियम २००६ च्या तरतुदीनुसार कार्यवाही करण्याची जबाबदारी अर्जदाराची आहे.
  - 3) आगप्रतिबंध व जीव संरक्षण यंत्रणा वापरण्याचे / हाताळण्याचे प्रशिक्षण आपले कार्माच्याना देण्यात यावे.
  - 4) आपतकालीन स्थितीमध्ये संपर्क साधण्यास दर्शनी भागावर नजीकच्या पोलीस स्टेशन, हॉस्पिटल रुग्णवाहिका, अग्निशमन केंद्राचे दूरध्वनी क्रमांकाचे फलक लावावे.
  - 5) आपतकालीन स्थितीत बाहेर निघण्याचे मार्ग गळद लाल रंगाने लिहिणे बंधकारक राहिल.
  - 6) ज्वलनशील पदार्थ सुरक्षित ठेवण्याची जबाबदारी आपली राहिल.
  - 7) फायर ऑडीट दर ६ महिन्यांनी (जानेवारी व जुलै) करून फॉर्म बी नगर परिषदेत सादर करण्याची जबाबदारी आपली राहिल.
  - 8) नियमानुसार घनकचऱ्याची विल्हेवाट लावण्याची जबाबदारी आपली राहिल.
  - 9) नियमानुसार व्यवसायाकरीता आवश्यक असलेली शासकीय व इतर परवानगी घेणे आपणास बंधकारक राहिल.
  - 10) आपतकालीन स्थितीमध्ये अग्निशमन केंद्राशी तात्काळ संपर्क साधावा.
  - 11) कोणतीही अनियमितता किंवा आक्षेपार्ह बाब निदर्शनास आल्यास नाहरकत प्रमाणपत्र रद्द करण्याचे अधिकार मुख्याधिकारी नगर परिषदेकडे राखून ठेवण्यात आले आहे.
  - 12) सदर नाहरकत प्रमाणपत्र हे फक्त अग्निशमन उपाययोजना केल्याबाबतचे आहे. इतर आवश्यक नाहरकत संबंधित विभागाकडून प्राप्त करून घेण्याची जबाबदारी ही आपली राहिल.
  - 13) रुग्णालयामध्ये वरील प्रमाणे नियमानुसार कार्यवाही केली नसल्यास होणाऱ्या परीणामास अर्जदार जबाबदार राहिल.
  - 14) रुग्णालयामधील जैविक घनकचरा व रुग्णालयातून निघणारे इतर साहित्य/कचरा चे विल्हेवाट शास्त्रशुद्ध पद्धतीने नियमानुसार करणे अर्जदाराला बंधनकारक राहिल.
  - 15) न.प. ब्रम्हपुरी कार्यालयाकडून वेळोवेळी दिलेल्या सूचनांचे पालन करणे अर्जदाराला बंधनकारक राहिल.
- वरील अटी व शर्ती ची दखल केलेल्या फायर ऑडीट अहवालास अधीन राहून अग्निशमन विभागाचे नाहरकत प्रमाणपत्र देण्यात येत आहे. सदर प्रमाणपत्राची वैधता फक्त ६ महिन्यांचे राहिल. व प्रत्येक ६ महिन्याने नुतनीकरण करणे अनिवार्य राहिल.

  
Principal  
LMB Public School  
Bramhapuri, Dist. Chandrapur



  
अग्निशमन अधिकारी  
नगर परिषद, ब्रम्हपुरी

  
Manager  
LMB Public School  
Bramhapuri, Dist. Chandrapur

  
Secretary  
N. H. Education Society  
Bramhapuri

## No Objection Certificate

Under the **Maharashtra Fire Prevention and Life Safety Measures Act, 2006**

To,

**Business Name:** Late Madanopal Mehta Public School, Bramhapuri

**Applicant Name:** L.M.B. Principal

**Business Address:** Vidya Nagar, Bramhapuri

### Terms and Conditions:-

1. If any condition of this NOC is violated, the Municipal Council has the right to cancel the certificate under the Municipal Act.
2. Action will be taken according to the **Maharashtra Fire Prevention and Life Safety Measures Act, 2006**.
3. Staff should be trained in the use of fire-prevention and life-saving equipment.
4. Emergency contact numbers such as nearby **police station, hospital/ambulance, and fire station** must be displayed.
5. Emergency exit routes must be clearly marked in **red color**.
6. The responsibility for maintaining safety equipment lies with the applicant.
7. **Fire audit must be conducted every 6 months (January and July) and Form-B must be submitted to the Municipal Council.**
8. Waste must be disposed of properly as per rules.
9. Necessary permissions from relevant government authorities must be obtained.
10. In case of emergency, contact the fire department immediately.
11. If any irregularity or negligence is found, the Municipal Council authority can cancel the NOC.
12. This certificate only confirms that **fire safety arrangements have been made**; other required permissions must be obtained separately.
13. Any incident occurring due to non-compliance with rules will be the responsibility of the applicant.
14. Biomedical or hazardous waste must be disposed of according to government regulations.
15. The applicant must follow instructions issued by the Municipal Council from time to time.

### Note:

This certificate is issued based on the **fire audit report submitted to the fire department**. The **validity of this certificate is 6 months**, and it must be **renewed every 6 months**.

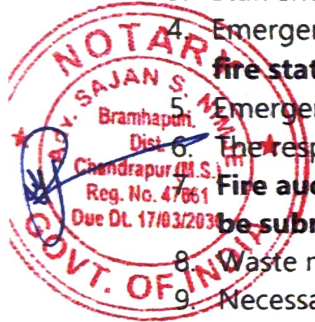
Fire Officer

Municipal Council, Bramhapuri

*Ashita*  
**Manager**  
LMB Public School  
Bramhapuri, Dist. Chandrapur

*Principal*  
**Principal**  
LMB Public School  
Bramhapuri, Dist. Chandrapur

*A. H. Bhawaj*  
**Secretary**  
N. H. Education Socie  
Bramhapuri



N.R.S. No. 166/2026  
ATTESTED BEFORE ME



*(Signature)*

Adv. SAJAN S. NIMJE  
Advocate & Notary  
Bramhapuri, Dist. Chandrapur (M.S.)  
Govt. of India Reg. No. -47661  
Dt. 29/03/26 Pages 1

NOTARIAL REC.  
ENTRY NO. 166/2026  
DATE 29/03/2026

My License Exp Dt. 17/03/2030



*(Signature)*  
Principal  
LMB Public School  
Bramhapuri, Dist. Chandrapur

*(Signature)*  
Manager  
LMB Public School  
Bramhapuri, Dist. Chandrapur

*(Signature)*  
Secretary  
N. H. Education Society  
Bramhapuri